U.S. District Court Northern District of Georgia (Atlanta) CIVIL DOCKET FOR CASE #: 1:19-cv-03038-LMM

Southeastern Legal Foundation, Inc. v. United States

Department of Justice

Assigned to: Judge Leigh Martin May Cause: 05:0552 Freedom of Information Act Date Filed: 07/02/2019 Jury Demand: None

Nature of Suit: 895 Freedom of

Information Act

Jurisdiction: U.S. Government Defendant

Plaintiff

Southeastern Legal Foundation, Inc.

represented by Kimberly Stewart Hermann

Southeastern Legal Foundation

Suite 104

560 W. Crossville Road Roswell, GA 30075 770–977–2131 Fax: 770–977–2134

Email: khermann@southeasternlegal.org

LEAD ATTORNEY

ATTORNEY TO BE NOTICED

V.

Defendant

United States Department of Justice

Date Filed	#	Docket Text
07/02/2019	1	COMPLAINT filed by Southeastern Legal Foundation, Inc. (Filing fee \$400, receipt number AGANDC–8768970) (Attachments: # 1 Civil Cover Sheet) (bdb) Please visit our website at http://www.gand.uscourts.gov/commonly–used–forms to obtain Pretrial Instructions and Pretrial Associated Forms which includes the Consent To Proceed Before U.S. Magistrate form. (Entered: 07/03/2019)
07/02/2019	2	Certificate of Interested Persons and Corporate Disclosure Statement by Southeastern Legal Foundation, Inc. (bdb) (Entered: 07/03/2019)
07/02/2019	<u>3</u>	Electronic Summons Issued as to United States Department of Justice, U.S. Attorney and U.S. Attorney General. (Attachments: # 1 U.S. Attorney's Office, # 2 U.S. Dept. of Justice)(bdb) (Entered: 07/03/2019)
07/08/2019		Clerks Notation re <u>2</u> Certificate of Interested Persons, reviewed and approved by LMM. (rvb) (Entered: 07/08/2019)
07/10/2019	4	STANDING ORDER REGARDING CIVIL LITIGATION. Signed by Judge Leigh Martin May on 7/10/2019. (tmf) (Entered: 07/11/2019)
07/26/2019	<u>5</u>	Return of Service Executed by Southeastern Legal Foundation, Inc United States Department of Justice served on 7/16/2019, answer due 9/16/2019. (Attachments: # 1 Exhibit Proof of Service to U.S. Department of Justice, # 2 Exhibit Proof of Service to U.S. Attorney General, # 3 Exhibit Proof of Service to U.S. Attorney NDGA)(Hermann, Kimberly) (Entered: 07/26/2019)